

6. Continued

Place of Use:

All of Sections 1,2,3; N $\frac{1}{2}$ N $\frac{1}{2}$ of Sections 10,11 and 12, T.2 N., R.58 E., M.D.B. & M. All of Sections 1,2,4,5,6; N $\frac{1}{2}$ of Section 3; N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 7; N $\frac{1}{2}$ N $\frac{1}{2}$ of Sections 8,9,11 and 12, T.2 N., R.59 E., M.D.B. & M. All of Sections 3,4,5,6; N $\frac{1}{2}$ N $\frac{1}{2}$ of Sections 7,8,9 and 10, T.2 N., R.60 E., M.D.B. & M. All of Sections 1,2,3,10,11,12,13,14,15,22,23,24,25,26,27,34,35 and 36, T.3 N., R.58 E., M.D.B. & M. All of T.3 N., R.59 E., M.D.B. & M., except the S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 21. All of Sections 3,4,5,6,7,8,9,10,15,16,17,18,19,20,21,22,27,28,29,30,31,32,33 and 34, T.3 N., R.60 E., M.D.B. & M. All of Sections 1,2,10,11,12,13,14,15,22,23,24,25,26,27,34,35 and 36, T.4 N., R.58 E., M.D.B. & M. All of T.4 N., R.59 E., M.D.B. & M. All of Sections 3,4,5,6,7,8,9,10,15,16,17,18,19,20,21,22,28,29,30,31,32,33,34; W $\frac{1}{2}$ of Section 27, T.4 N., R.60 E., M.D.B. & M.

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Nº 46737

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 16 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 16 1983

The applicant..... Bertrand Paris & Sons

Star Route 1, Box 26....., of Ely

Street and No. or P.O. Box No.

City or Town

Nevada 89301....., hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Sources
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.124 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwatering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:..... 10,000 Sheep and 10 Horses

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW¼ SW¼ of Section 10,
Describe as being within a 40-acre subdivision of public
T.3 N., R.59 E., M.D.B. & M., whence the Northeast Corner of Section 1, T.3 N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R.59 E., M.D.B. & M. bears N.71°39'00"E., 15,868.60 feet distant.

6. Place of use..... SEE ATTACHED SUPPLEMENTAL SHEET
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... The water will be pumped into a storage
State manner in which water is to be diverted, i.e. diversion structure, ditches and
tank and piped throughout the place of use with portable pipelines.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Richard W. Forman
 Richard W. Forman Agent
 P.O. Box 150
 Ely, NV 89301

Compared js/ bl br/bc

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0623 cubic feet per second, or sufficient water to water 10,000 head of sheep and 10 head of horses.

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1984

Proof of completion of work shall be filed before November 12, 1984

Application of water to beneficial use shall be made on or before October 12, 1986

Proof of the application of water to beneficial use shall be filed on or before November 12, 1986

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed NOV 25 1985 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed DEC 2 1985 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of OCTOBER

Cultural map filed _____

Certificate No. 12283 Issued SEP 29 1989

A.D. 19 83

[Signature]
 State Engineer